

13 November, 2017

Dear Parents and Students,

On Wednesday, April 25, 2018, the EWG Music Department will travel to New York City to attend a performance of "A Bronx Tale" at the Longacre Theatre. Tickets for this performance are available on a first come, first served basis, and cost **\$165.00** each. This includes bus transportation/driver tip to and from New York, and tickets in the balcony level. New this year: this price **INCLUDES DINNER** at the Hard Rock Café near Times Square.

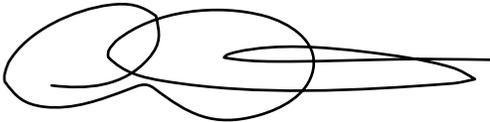
To secure your place on the trip, a deposit of **\$90** is due starting on **TUESDAY, November 14, but no later than WEDNESDAY, November 29, 2017**. You are welcome to pay for the entire trip at once (it certainly makes life easier for me), and may also choose to apply your band/chorus fundraiser money towards this trip. An up to date list of account balances will be posted on the band and chorus websites shortly. All checks should be made out to: **P.O.P.S.** We prefer that you please send your deposit into school with students, who will then give it to Mr. Charest. Remember, first come, first served! Our New York trips sell out year after year, and we expect this year to be no different.

We are in need of 1 chaperone for every 5 students who attend this trip (25 chaperones in all), so all parents are certainly welcome (and must fill out and pass the district's background check). **Chaperones should also send a \$90.00 deposit at this time.**

If you have financial concerns and require scholarship money, we may be able to help. Please email Mr. Charest (Gregg\_Charest@ewg.k12.ri.us) or Mr. Runner (Ronald\_Runner@ewg.k12.ri.us) immediately.

A more detailed itinerary will be sent out once your place on the trip is confirmed. I hope you are excited and able to attend!

Best Regards,



Mr. Gregg Charest  
Director of Bands  
EWG Regional School District



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\_\_\_\_\_ has my permission to attend the Junior/Senior High Band trip to New York City on Wednesday, April 25, 2018. I understand that all school rules (as outlined in the student handbook) are in effect. Failure to follow all rules and instructions may result in disciplinary action. **I also understand that all monies are non-refundable if I cancel my participation in this trip.** PLEASE INCLUDE A CHECK MADE OUT TO: P.O.P.S. in the amount of \$90 per person.

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Student Signature

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Parent Signature

**If chaperone is attending:** *please print clearly*

**Chaperone Name:** \_\_\_\_\_ **Chaperone Cell Phone#:**(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Chaperone Email:** \_\_\_\_\_

**PLEASE NOTE** that any services or required aids that would make this trip and these activities more accessible for your child must be disclosed on the reverse side of this form. **Medical situations such as allergies and medications MUST ALSO be noted on the reverse side of this form.** All students requiring **EPI-Pens** and/or inhalers will not be allowed to attend this trip unless they carry these items on their person.